| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|--|--|
| 1.Qualifying Name and Address of Candidate COMMITTEE TO ELECT STEPHEN GREFER P.O. Box 1801 Metairie, LA 70004 | Office Sought (Include title of office as well Judge Division J Jefferson Parish 24th JDC | OFFICE USE ONLY Report Number: 42062 Date Filed: 9/26/2014 Report Includes Schedules: Schedule E-1 |
| 3. Date of Primary 11/4/2014 This report covers from 1/1/2014 | through <u>9/25/2014</u> | - |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | |
| 9. Name of Person Preparing Report CYNTHIA Daytime Telephone 504-450-8722 | AUSTIN | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Le | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 26th day of September | , <u>2014</u> . | |
| William P. Connick Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-838-8777 Daytime Telephone | |
| Michael Ciaccio Signature of Treasurer | 504-488-6354 Daytime Telephone | |

Form 102. Rev. 1/98. Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

WILLIAM P CONNICK 3421 N. Causeway Blvd. Suite 408 Metairie, LA 70003

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 3,395.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3,395.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 35,709.69 |
| 15. Plus total receipts this period (Line 8 above) | \$ 0.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 3,395.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 32,314.69 |

Form 102. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ARCHBISHOP SHAW HIGH SCHOOL 1000 Barataria Blvd. Marrero, LA 70072 | 08/08/2014 | Ad | \$ 100.00 |
| CYNTHIA AUSTIN 16 Chateau Trianon Dr. Kenner, LA 70065 | 01/02/2014 | Campaign Coordinator | \$ 1,500.00 |
| BENEFIT HOLIDAY FOOD DRIVE INC. P.O. Box 9 Gretna, LA 70054 | 08/08/2014 | Donation | \$ 120.00 |
| BOYS & GIRLS CLUB OF S.E. LA. 900 - 10th St. Gretna, LA 70053 | 06/01/2014 | Donation | \$ 100.00 |
| CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821 | 01/04/2014 | Filing Fee | \$ 100.00 |
| GRAND ISLE TARPON RODEO P.O. Box 25 DesAllemands, LA 70030 | 07/08/2014 | Donation | \$ 150.00 |
| JEFFERSON PARISH CLERK OF COURT P.O. Box 10 Gretna, LA 70053 | 08/11/2014 | Qualifying Fee | \$ 600.00 |
| NATIONAL KIDNEY FOUNDATION OF LA. 8200 Hampson St. Suite 425 New Orleans, LA 70118 | 09/12/2014 | Hole Sponsor | \$ 150.00 |
| 3. SUBTOTAL (optional) | <u>'</u> | | \$2,820.00 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this I a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|--------------------------------|--------------|
| SE LA. BUILDING & CONSTRUCTION TRADES COUNCIL 837 N. Carrollton Ave. New Orleans, LA 70119 | 03/08/2014 | Hole Sponsor | \$ 125.00 |
| ST. MARTHA CHURCH 2555 Apollo Dr. Harvey, LA 70058 | 09/12/2014 | Donation | \$ 350.00 |
| WEST BANK ARC 401 Gretna Blvd. Gretna, LA 70053 | 04/07/2014 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | ' | ' | \$575.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | \$ 3,395.00 |

Form 102. Rev. 3/98. Page Rev. 3/98